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Mulberry Missionary Baptist Association

v. 1. 1844

v. 11. 1895

v. 2. 1856

v. 12. 1896

v. 3. 1873

v. 13. 1897

v. 4. 1879

v. 14. 1898

v. 5. 1881

v. 15. 1899

v. 6. 1885

v. 16. 1900

v. 7. 1886

v. 8. 1887

v. 9. 1889

v. 10. 1892



ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

SEVENTY-THIRD ANNUAL SESSION

OF THE

MULBERRY MISSIONARY BAPTIST ASSOCIATION

HELD WITH

LIBERTY HILL CHURCH CHILTON, COUNTY, ALA.

October 17 and 18, 1900.

OFFICERS:

M. D. LANGSTON, *Moderator*.....Six Mile, Ala.
D. Z. WOOLLEY, *Clerk and Treasurer*.....Modena, Ala.

*The next session will be held with Pleasant Grove Church,
four miles west of Femison, in Chilton County, Ala-
bama, on Wednesday after the Second
Sunday in October, 1901.*

Clanton, Al.
Press of The Lander
1900



MINUTES.

LIBERTY HILL CHURCH, CHILTON COUNTY, ALA.

The Seventy-third session of the Mulberry Missionary Baptist Association convened with Liberty Hill Church, Chilton county, Ala., on Wednesday, October 17, 1900.

Introductory sermon was preached at 11 a.m. by Rev. R. H. Long, from Heb. 13: 14.

A recess of one hour was then given during which a bounteous dinner was spread and enjoyed by a large crowd.

At one o'clock the congregation reassembled in the church, and after singing, prayer was offered by J. E. Champion.

The former Moderator not being present the former Clerk called the Association to order. On motion Bro. M. D. Langston was elected temporary Moderator, and business was conducted as follows:

1. Brethren R. A. Rasco and J. T. Martin were appointed as a reading committee. The letters were presented and read, and the names of the delegates enrolled as follows:

Union Grove—I. N. Martin, W. L. Honeycutt, W. H. Conway,* alternate.

Antioch—G. W. Freeman* D. Z. Woolley, M. D. Langston, D. B. Smitherman,* Z. J. Corley, N. H. Langston, J. W. Wallace* A. J. Woolley.

Collins Chapel—W. A. Mims, R. A. Rasco, J. M. Bean.

Enon—Herd Jones, S. L. Johnson, M. L. McLeroy,* J. W. McKinney, alternate.

Pleasant Grove—S. E. Cleckler, H. Driver, C. C. Compton,* W. E. Thomas,* J. W. Blowe.*

Center Hill—W. N. Thomas, J. A. Simons,* J. B. Webb,* J. T. Cobb.*

Providence—W. H. Shaw, R. H. Long, J. A. Lowery,* R. M. Honeycutt,* J. E. Champion, D. A. Seals.

Shady Grove—Jasper Jackson,* M. J. Payne,* Jack Smitherman, J. P. Smitherman, Ed Smitherman,* Joe Smitherman,* Oliver Smitherman.*

Rehoboth—M. F. Lawley,* J. T. Collins,* D. L. Smitherman,* L. J. Moore,* J. I. Hicks, J. C. Millender,* Monroe Merchant.

Liberty Hill—Wylie Foshee, J. N. Williams, J. M. Littlejohn, A. D. Massey, Rev A. L. Foshee, Wm Littlejohn.

*Absentees.

New Salem—John Hewitt,* G. W. Sorrell, T. G. Williams, J. W. Mims,* T. W. Childress, W. R. Pate, T. A. Maddox, (alternate.)

Mars Hill—G. W. Gothard, Preston Cofer, C. W. Langston,* S. D. Poëy,* R. J. Langston,* G. W. Marlow,* E. J. Scott,* Thomas Cofer,* F. M. Langston.*

Macedonia—Y. O. Freeman, M. C. Compton,* John Compton,* John Thacker, (alternate.)

On motion the present temporary Moderator and Clerk were elected permanent officers by acclamation.

After the Moderator expressed his thanks to the brethren for the confidence in him, the ~~rules~~ rules of decorum were read by the Clerk.

An opportunity was then given for other churches to unite with the Association.

Next correspondents were called for. Bro. B. H. Vickers was received from the Weogufka Association. Brethren F. M. Woods, S. M. Adams, J. T. Martin, P. M. Moore, R. J. Williams, R. P. Kendrick and Tillman Adams were received from the Unity.

On motion the Chair appointed the following committees:

On Nominations—W. H. Shaw, W. A. Mims and J. J. Hicks.

On Finance—Z. J. Corley, G. W. Sorrell, and J. W. McKinney.

On Devotional Exercises—The Pastor and Deacons of Liberty Hill church.

Vacancies on standing committees were filled as follows:

On Orphans' Home—Rev. F. M. Woods and Rev. A. L. Foshee.

On Temperance—Rev. D. A. Seals and G. W. Gothard.

On Home Missions—J. E. Champion and W. M. Wood.

On Foreign Missions—Rev. S. M. Adams and A. J. Woolley.

On Periodicals—R. A. Rasco and W. A. Mims.

Committee on Devotional Exercises made the following report:

REPORT ON DEVOTIONAL EXERCISES.

We your Committee on Devotional Exercises recommend:
First: That the Association meet at 8:30 to-morrow morning. Devotional exercises for thirty minutes conducted by Rev. J. E. Champion.

Adopted.

Reports of standing committees were then taken up.

First: Report on Sunday-school was read and on motion to adopt was discussed by W. H. Shaw and others.

REPORT ON SUNDAY-SCHOOL.

We, your Committee on Sunday-school, beg leave to submit as follows: No church, we believe, can do her full duty without a Sunday-school, as we consider the Sunday-school the primary department of the church. We believe that the Sunday-school is the life of the church to a great extent. We further believe that the Sunday-school should be controlled and dictated by the church, since it is for the benefit of the church, and the place where the young and the old are taught the Word of God. Brethren, once a month is not often enough for Christians to receive spiritual food; so a church without a Sunday-school, that only receives this food once every month, will be found in a starving condition. Therefore the Sunday-school is necessary in every church in order that Christians may meet together and thereby receive spiritual food at least once a week, that we may grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

Respectfully,

W. H. SHAW,
J. A. LOWERY.

Adopted.

Miscellaneous.

On motion a committee was appointed, consisting of J. J. Hicks and A. J. Woolley, to draft resolutions or to write a tribute of respect on the death of our late Moderator, Rev. J. M. Langston.

The body was led in prayer by Bro. B. H. Vickers, and adjourned until 8:30 a.m. Wednesday.

Wednesday, October 18.

The Association assembled at 8:30. Devotional exercises were conducted by Rev. J. E. Champion, as pre-arranged.

The Association was called to order by the Moderator at 9 and prayer offered by Rev. D. A. Seals. The minutes of the preceding day were read and approved.

Correspondents were again called for and returned. It was recommended that any members visiting any other Association should report themselves as correspondents.

Report on Home Religion was read and on motion to adopt was very ably discussed by Brethren A. Glass, R. H. Long, A. L. Foshee and B. H. Vickers.

REPORT ON HOME RELIGION.

We hold that to be religious at all is to be religious in our family, and we believe that nowhere does the light of religion shine more effectively than in the family circle. Without it all our public worship will be of no avail. Timely solicitude for the spiritual, moral and temporal welfare of each other; a wholesome though firm restraint over our children; a guarded interest in the nature of the amusements of the young and to limit their freedom only to avenues of safety.

We find that there are heads of families who belong to the church that fail to hold family prayer or give thanks at the table. Others hold prayer service once or twice a week, who appear to be consecrated to a certain extent; others have service morning and night, and the balance of the time is spent in using by-words and other sayings so that their families are not impressed as they should be; others seem to be full of the Spirit and truly devotional, and their families are impressed for good thereby.

If we have the spirit of our blessed Master in our hearts, and will cultivate and practice the same in our homes it will be a power for good in bringing our children to a knowledge of the truth.

We should be faithful in instructing our children in reference to their souls' eternal interest; we must live Christian lives in our homes, that we may keep ourselves "unspotted from the world." Our homes are like instruments of music, the strings that give melody or discord are the members, if each is rightly attuned they will all vibrate in harmony; but a single discordant string jars through the instrument and destroys its sweetness; may God speed the time when every house shall be a house of prayer, and every heart a fit temple for the Holy Spirit, is the prayer of your committee.

A. GLASS,
M. D. LANGSTON.

Adopted.

Report on Orphanage was read and on motion to adopt was discussed by A. L. Foshee, F. M. Woods, R. A. Rasco, S. M. Adams, R. H. Long. An amendment to the report was offered by Prof. R. A. Rasco, recommending that each church in the Association send a box of provisions, clothing, and such things as would be needful or pleasing to the orphans. Amendment was adopted.

REPORT ON ORPHANS' HOME.

The Orphans' Home, located at Evergreen, Ala., and superintended by Rev. J. W. Stewart, is the creation of our State Convention, and is therefore the personal, and should be the spiritual concern of every Baptist in Alabama. The memory of the philanthropic spirit which actuated the minds of the brethren who conceived the thought, and the wisdom and benevolence which supplied the means and contrived the way, will constitute a monument over the graves of the founders more lasting than marble. The Home was opened about 8 years ago. It has had a great number of children in it. It has about 70 now. It takes about \$10.00 a day to feed the present number. Bro. Stewart needs and has asked for another building to be used for a sick room. Your committee earnestly recommend that every church and individual member of the Mulberry Association contribute to this cause, and for these (otherwise homeless) children, as you would wish others to contribute to yours should they be so unfortunate as to be left in a like condition. Respectfully submitted,

A. L. FOSHEE.

Adopted.

A collection was then taken for the Orphanage. Amount collected \$22.00.

Reports on Ministerial Education and Institute Work were read, and on motion to adopt were discussed by Bro. G. S. Anderson, Superintendent and Treasurer of the Institute Board, who had just arrived. In his remarks special attention was given to the Institute Board, and its work fully explained. At the close of his remarks, contributions were asked for. The following is a list showing the amounts that some of the brethren and churches gave and promised:

R. H. Long...	Paid...	\$1.00
S. M. Adams.....	Paid....	1.00
Antioch church....	Paid....	5.00
Enon church.....		3.00
Macedonia church....	Paid....	2.00
Rehoboth church....	Paid ...	4.00
Shady Grove church.....	Paid 50c.	3.00
Collins Chapel church.....		5.00
Liberty Hill church.....	Paid....	5.00
New Salem church.....		5.00
Pleasant Grove church....		3.00
Providence church.....		5.00
Mars Hill church.....		3.00
Total.....		\$45.00

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A. GLASS,
M. D. LANGSTON.

Adopted.

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Providence church.....		5.00
Mars Hill church.....		3.00
Total.....		<u>\$45.00</u>

REPORT ON MINISTERIAL EDUCATION.

We, your Committee, beg to submit the following: There has never been more improvement along this line than at present. Men, called of God, are waking up as never before; they see the great necessity of simplifying the truth instead of mystifying it. Men are moving as they never moved before; men who can divide the word of truth are moving to the front, while those who do not study and inform themselves are going to the rear. There has never been such an opportune time for ministerial education as now: it is in reach of all, the rich and the poor—the Howard, the Seminary and the Institute. Now if ministers of this Association cannot attend the Howard or the Seminary, then comes Bro. G. S. Anderson with the Institute Work which comes in reach of each and every preacher. Now let the churches of the Mulberry Association see that their ministers have the benefit of this grand Institution. Respectfully submitted,

R. H. LONG } Committee.
M. F. LAWLEY }

Adopted.

REPORT ON INSTITUTE WORK.

We, your Committee on Institute Work, beg leave to submit the following report: We think if this work is to instruct the uneducated ministry to explain the Scripture, that we as churches ought to be willing to help them in the way of finance.

W. L. HONEYCUTT } Committee.
I. N. MARTIN }

Adopted.

On motion the Association adjourned for dinner until 1:30.

Pursuant to adjournment the body met and was called to order at 1:30. Prayer was led by Rev. S. M. Adams.

Bro. Adams then offered the following resolution which was adopted unanimously: Whereas our minds are filled with tender memories as we look back on the hardships, difficulties and struggles of our brethren of the long ago, as they traveled through heat and cold, sunshine and storm, over hills and valleys, along the zigzag irregular circuitous lines of our Associations. Be it said in honor of their dust that they did the very best they could under the circumstances in establishing these lines. But however noble their efforts in organizing the work, and however precious the names of these Associations which they so dearly cherished, and to which they gave their life work, yet the time has come when their children to whom

they committed this great work, must of necessity adapt themselves to conditions which have grown out of a vastly more progressive civilization. Since they were laid to rest our population has increased four-fold, and our churches and responsibilities in proportion. Therefore be it

Resolved: 1. That it is the sense of the Mulberry Association, that the time has come and that the circumstances and conditions fully warrant a reconstruction of our Association bounds.

Resolved 2. That in our opinion to organize Associations bounded by county lines, especially the counties of Chilton and Bibb, would increase our efficiency and convenience, consolidate our forces, and give a new impetus to the work of the Master.

Resolved 3. That the messengers composing this Association are requested to present this important matter to their respective churches at their first regular conference, and we further recommend that all churches favoring this move elect messengers to meet at a time and place hereafter named by the executive committees of the Mulberry and Unity Associations for the purpose of organizing Chilton county Association.

The reports on Foreign, Home and State Missions were read and discussed jointly by J. E. Champion and G. S. Anderson.

REPORT ON FOREIGN MISSIONS.

Your Committee beg to submit the following report: The authority for Foreign Missions is based on God's eternal truth, Christ's atoning sacrifice, and His command to go, the Holy Spirit's promise to lead, and man's need of salvation.

To carry out His command we must have wisdom, men and money. The men are called by the Holy Spirit. The money must be supplied by God's children. Have we made ourselves known to the world by the interest we have manifested in contributing of our money for the spread of the Gospel?

Some of God's children rejoice in their contributions, as the following figures will show. We have in the Foreign fields 94 missionaries, 133 native assistants, 113 churches, 155 out stations, 1341 baptized, 6537 members, 43 day schools, 1278 scholars, 2408 Sunday-school scholars.

The receipts of the Foreign Mission Board for 1900 shows that \$140,102 have been contributed, and from native church-

es \$7,094, making a total of \$147,196. Brethren, have we a share in this work?

Respectfully submitted,

A. J. WOOLLEY, *Chairman.*

Adopted.

REPORT ON HOME MISSIONS.

We your Committee on Home Missions beg to submit the following report. We believe that the Home Mission work is being increased year by year, yet brethren we believe that there can be greater improvement along this line. Brethren, we say that we are Missionary Baptists, if so then let us do our whole duty along the line of Home Missions. We are commanded to go ye into all the world and preach the gospel to every creature. How can we best keep that commandment? We believe that the best and only way to do this, is to support the Board of Missions, trusting to the wisdom of the Lord for the management of the same by the guidance of the Holy Spirit.

Brethren, let us as Missionaries do our full duty along the line of Home Missions, and trust to God for the result, remembering that it is through the church that the world is to be brought to the knowledge of the plan of salvation.

Respectfully,

J. E. CHAMPION,
W. M. WOOD.

Adopted.

REPORT ON STATE MISSIONS.

Your Committee on State Missions beg to submit the following report: Our Mission Work is divided into State, Home and Foreign Missions. State Missions means Missionary work in the State, and by and through our State Board many churches have been established, and many others developed, in giving to the mission cause at home and abroad, and your committee would urge the churches to give more liberally to State Missions and would respectfully recommend to the churches of the Mulberry Association the plan adopted at the last session of the Unity Association, wherein that body recommended the employment of a missionary to labor in the bounds of said Association. Therefore be it

Resolved: 1st. That this Association co-operate with the Unity Association in employing a missionary to do mission work in the bounds of this and said Unity Association. We deem this plan of co-operation practicable for the reason that the churches of the Mulberry Association, many of them, are in the same territory of the churches of the Unity Association.

2nd. That the plan of employing a missionary be the same as that of the Unity Association.

3rd. That this Association appoint a committee of five brethren who shall act as an executive committee and co-operate with a like committee of the Unity Association in employing a suitable missionary to do work in the bounds of the said two Associations.

Respectfully,

T. G. WILLIAMS, *Chairman.*

Adopted.

The following executive committee was appointed by the Moderator, who is chairman of same: Rev. R. H. Long, Prof. R. A. Rasco, A Glass and J. J. Hicks.

Report on Temperance was read and on motion to adopt was discussed by D. A. Seals and others.

REPORT ON TEMPERANCE.

We your Committee on Temperance submit as follows: We believe that intemperance is the giant evil of to-day for the following reasons. First, Because it furnishes about sixty-two per cent of our State convicts. Second, Because it furnishes about ninety-two per cent of the United States convicts. Third, Because it is the ground work or foundation of about seventy-five per cent of all the trouble that arises in nearly every community. Fourth, Because it is the cause of about fifty per cent of all the discord or trouble in our churches. Fifth, Because it is the cause of a large per cent of all the family troubles that arise among us. We pray, "Thy kingdom come, Thy will be done in earth as in Heaven." Brethren, does our conduct, acts and deeds in regard to spirits show or prove to the world that we mean what we say? If not, let us as Christians rise up in one united mass and cast our ballots for the man who promises to save our boys from a drunkard's hell.

Respectfully,

D. A. SEALS,

G. W. GOTHARD.

Adopted.

Report on Periodicals was read as follows:

REPORT ON PERIODICALS.

We your Committee beg leave to submit the following report: Believing that a good family library is the choicest treasure, light and ornament of a home, and being convinced of the fact that we must read the best literature, the strongest periodicals, so as to be in communication with the best

and strongest minds of the past and present, and also, that crime and dissensions are born of ignorance. We recommend that each minister of the Mulberry Association urge upon the members of his various churches to supply their homes with the best of religious literature. We also recommend that every member of this Association subscribe for the *Alabama Baptist*. It is appalling to note from the reading of the letters from the various churches how few of our people take their denominational paper. Such a state of affairs shows that our people are not living up to their Christian duty, and are not as enthusiastic about their church as is necessary to make our churches thrive as they ought. We do not believe that the best results will ever be reached until the teachers and preachers, by persistent efforts secure for every home some good religious paper. We believe that the main object of every preacher should be to enlighten the people and show them their condition, and we feel that there is no better way to do this than to place good literature in their hands. We feel that if every preacher of this land could and would place periodicals and good literature of every kind into the hands of the people throughout this land, crimes would be fewer, homes would be happier, and thousands who are now treading the by paths of sin and death would be brought into the fold of God.

Respectfully submitted,

R. A. RASCO.

Adopted.

REPORT ON NOMINATIONS.

Committee on Nominations made the following report: The committee on nominations recommend that the next session of the Mulberry Association meet with Pleasant Grove church, four miles west of Jemison, Chilton county, on Wednesday at 10 o'clock a.m. after the second Sunday in October, 1901. We recommend Bro. A. L. Foshee to preach the introductory sermon; J. E. Champion, alternate.

We further recommend Bro. R. H. Long as delegate to the Southern Baptist convention; G. W. Freeman, alternate.

Respectfully submitted,

W. H. SHAW,

J. J. HICKS.

Adopted.

REPORT ON FINANCE.

Committee on Finance made the following report: We your Committee on Finance submit this as our report:

Received for Minutes.....	\$25.10
“ “ State Missions.....	6.85
“ “ Home Missions.....	8.60
“ “ Foreign Missions.....	11.42
“ “ Orphanage.....	23.93
“ “ Ministerial Education.....	4.60
Total.....	<u>\$80.50</u>

Z. J. CORLEY, *Chairman.*

Adopted.

TREASURER'S REPORT.

Received from the Association last year	
Finance Committee and Collection	\$68.85
Paid to Institute Board.....	\$2.00
“ State Mission Board.....	6.75
“ Home Mission Board.....	6.50
“ Foreign Mission Board.....	18.25
“ Orphans' Home.....	9.90
“ Ministerial Education.....	1.85
Received for services (Self).....	10.00
Paid for Minutes.....	13.60
“ Postage.....	1.00
Received from New Salem church.....	1.50
Balance on hand.....	<u>50</u>

D. Z. WOOLLEY, *Treasurer.*

Adopted.

ON THE DEATH OF OUR LATE MODERATOR.

Committee on the death of our late Moderator reported as follows:

“If I am bereaved I am bereaved.”

When the Mulberry Missionary Baptist Association met Wednesday, October 17, 1900. our hearts were made to feel sad, by the vacant seat of our beloved Moderator, J. M. Langston, who presided over the body for many years. He was strictly straight in his official duties. His example is worthy of imitation. He fought the good fight, and won the race. His works will follow him. Our loss is his gain. His family has our prayers and sympathy. Respectfully,

J. J. HICKS
A. J. WOOLLEY } *Committee.*

Adopted.

The following standing committees were appointed by the Moderator :

On Sabbath-schools—A. Glass, W. R. Dawson.

On Home Religion—G. W. Freeman, J. J. Corley.

On Temperance—J. A. Lowery, W. H. Shaw.

On Orphans' Home—Jasper Jackson, I. D. Smitherman.

On Ministerial Education and Institute Work—R. A. Rasco, D. Z. Woolley.

On State Missions—W. A. Mims, T. G. Williams.

On Home Missions—A. L. Foshee, W. M. Wood.

On Foreign Missions—R. H. Long, G. W. Gothard.

On Periodicals—J. J. Hicks, D. L. Smitherman.

On motion it was ordered that the Clerk have 600 copies of minutes printed and that he receive \$10.00 for his services.

The Clerk was also ordered to omit the publication of the Constitution, Abstract of Principles and Rules of Decorum.

Resolved : That we as delegates from the various churches extend to the people of this church our heartfelt thanks for their hospitality to us during our stay with them. R. H. LONG.

Adopted.

The work of the Association having been finished, the parting hand was given and prayer offered. The body then adjourned to meet with Pleasant Grove church on Wednesday after the second Sunday in October, at 10 o'clock a.m., 1901.

M. D. LANGSTON, *Moderator*,
Six Mile, Ala.

D. Z. WOOLLEY, *Clerk*:
Modena, Ala.



DISTRICT MEETINGS.

First District.

The next meeting of the First District will be held with Rehoboth church, Bibb county, near Lawley, on Thursday and Friday before the First Sunday in August, 1901. Introductory Sermon to be preached by Rev. J. D. Martin.

SUBJECTS FOR DISCUSSION.

1st. Church Rally.

What brought about the change? Cause of joining the Church? Discussion opened by J. D. Langston and J. T. Collins.

2nd. Why I am a Baptist? How I have lived since I joined the Church? Opened by W. Y. Nix and T. J. Lawrence.

3rd. Church Discipline; the duty of church members to each other. Opened by J. P. Gentry and S. L. Johnson.

Second District.

Programme of Second District Meeting to be held with Collins Chapel church. Introductory Sermon, F. M. Woods; A. L. Foshee, alternate.

SUBJECTS FOR DISCUSSION.

1st. Should churches discipline their members? J. H. Martin and F. M. Woods.

2nd. What is the duty of a Church to the Pastor? W. H. Conway, T. J. Williams, S. M. Adams and others.

3rd. What are the duties of the Deacons? D. Z. Merchant and A. L. Foshee.

4th. What is the duty of a Church to the Deacons? W. H. Shaw and T. J. Collins.

5th. What should be done with members that will not help in paying the expenses of the Church? W. A. Mims and W. H. Conway.

W. A. MIMS	} Committee.
S. PATE	
R. A. RASCO	

List of Ordained Ministers.

G. W. Freeman.....	Trio
R. H. Long.....	Briarfield
D. A. Seals.....	Montevallo
J. W. Reynolds.....	Montevallo
R. M. Honeycutt.....	Jemison
J. E. Champion.....	Jemison
John Hewitt.....	Kincheon
J. P. Gentry.....	Jemison
J. W. Gothard.....	Jemison
S. D. Posey.....	Randolph
A. L. Foshee.....	Clanton
E. N. Nichols.....	Centerville



STATISTICS OF MULBERRY BAPTIST ASSOCIATION, 1900.

CHURCH	COUNTY	PASTOR	CLERK	CLERK'S P.O.	Membership last Reported	Increase by				Decrease by				Present Membership	SUNDAY-SCHOOL			Preaching Sabbaths	Reports Prayer-mtg	Reports Revival
						Baptism	Letter	Voucher	Restoration	Letter	Exclusion	Erasure	Death		Ofcs & Teachers	Pupils	Supt's Name and P.O.			
Antioch.....	Bibb.....	G. W. Freeman	Z. J. Corley...	Modena.....	189	.5	.1		.2	.2	.1		.2	192	13	.85	N. P. Langston, Modena...	.4	Yes	No
Collins Chapel...	Chilton.....	S. M. Adams...	W. A. Mims...	Thorsby...	.98	.2	.4			.3			.1	100	.6	.56	W. A. Mims, Thorsby.....	.1	No	Yes
Center Hill.....	Chilton.....	R. M. Honeycutt	J. A. Samons...	Jemison.....	.44	.1	.1			.2				.44			.....	.1	No	No
Enon.....	Bibb.....	R. H. Long....	F. M. Arnold...	Centreville...	.57	.8	.4						.2	.67	.6	.34	S. L. Johnson, Six Mile....	.2	No	Yes
Liberty Hill.....	Chilton.....	S. M. Adams...	F. M. Foshee...	Clanton.....	.58	.21	.13				.1		.1	.92	.5	.32	B. H. Vickers, Clanton....	.2	No	Yes
Macedonia.....	Chilton.....	J. H. Thomas...	W. L. Nix.....	Randolph.....	106		.2					.4	.1	103	.10	.36	James Nix, Randolph.....	.2	No	No
Mars Hill.....	Chilton.....	J. H. Thomas...	H. Z. Barnes...	British.....	.215	.7	.3						.3	.222	.7	.60	A. Gentry, Jemison.....	.4	No	No
New Salem.....	Chilton.....	A. L. Foshee...	J. W. Moore...	Clanton.....	.155	.16	.9		.6	.9	.7		.1	184	.5	.44	Felix Eiland, Thorsby....	.3	No	Yes
Pleasant Grove...	Chilton.....	S. Smitherman	D. H. Hodgins...	Jemison.....	.163				.1	.18	.3		.2	140	.5	.25	D. H. Hodgins, Jemison...	.4	No	No
Providence.....	Chilton.....	J. E. Champion	W. H. Shaw....	Clear Creek...	.130	.2				.1	.2		.2	127	.5	.40	W. A. Sims, Clear Creek...	.3	No	No
Rehoboth.....	Bibb.....	J. D. Martin...	E. H. Dunlap...	Lawley.....	.147	.2	.3			.6			.2	144			.....	.1		
Shady Grove.....	Bibb.....	R. H. Long....	Jasper Jackson	Randolph.....	.162		.2			.5	.18		.2	139	.5	.28	M. J. Payne, Randolph....	.3	No	No
Union Grove.....	Chilton.....	R. M. Honeycutt	W. L. Honeycutt	Jemison.....	.52					.4				.48	.5	.35	W. L. Honeycutt, Jemison.	.4	No	No
Total.....					1476	.60	.42		.9	.50	.32	.4	.19	1602	.82	.475				

FINANCIAL EXHIBIT OF MULBERRY BAPTIST ASSOCIATION, 1900.

CHURCHES	MISSIONS					Ministerial Education	Orphans' Home	Minutes	HOME EXPENSES			Total	Value of Property
	State	Home	Foreign	Church Bld'gs (Not at Home)	Bible and Colportage				Pastor's Salary	Repairs and New Buildings	Poor, Fuel, Sunday-schools Etc.		
Antioch.....	\$ 4.25	\$ 4.00	\$ 5.00	\$	\$	\$	\$ 3.75	\$5.00	\$108.00	\$.....	\$16.65	\$146.65	\$.....
Collins Chapel	1.00	.....	.....	.....	.....	2.50	2.80	2.00	100.00	.....	5.00	113.30	600.00
Center Hill.....	50	50	50	.....	.....	.....	1.80	1.00	13.00	.....	.....	.....	300.00
Enon	1.60	1.60	1.60	.....	.....	1.60	1.60	1.50	55.00	.....	20.15	84.65	500.00
Liberty Hill.....	.....	.....	.....	.....	.....	.....	4.00	3.00	31.75	12.80	11.59	.....	400.00
Macedonia.....	.....	1.25	.....	.....	.....	.....	.....	2.00	42.05	400.00	.....	445.25	400.00
Mars Hill. ....	.....	.....	.....	.....	.....	.....	1.90	2.00	.....	.....	3.62	6.62	300.00
New Salem.....	.....	50	1.00	.....	.....	.....	1.78	1.50	40.00	.....	.....	44.78	500.00
Pleasant Grove.....	.....	.....	62	.....	.....	.....	2.50	1.50	.....	.....	.....	3.62	800.00
Providence .....	.....	.....	.....	.....	.....	1.25	1.65	1.50	.....	.....	.....	4.40	500.00
Rehoboth.....	50	50	50	.....	.....	50	3.00	2.50	65.60	.....	17.50	90.50	300.00
Shady Grove.....	.....	25	20	.....	.....	.....	.....	1.00	32.00	.....	10.00	43.45	600.00
Union Grove.....	.....	.....	.....	.....	.....	.....	.....	1.50	.....	.....	.....	1.50	.....
Collections at As'n .....	.....	.....	.....	.....	.....	.....	22.00	.....	.....	.....	.....	.....	.....
Total....	7.85	8.60	9.42	.....	.....	5.85	45 88	26.00	487.40	412.80	84.41	983.72	5200.00